

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY, CALIFORNIA
AND RECORD OF ACTION**

May 4, 2004

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FROM: DAVE GIBSON, Director
Facilities Management Department

**SUBJECT: AUTHORIZE FACILITIES MANAGEMENT DEPARTMENT TO ISSUE REQUEST
FOR PROPOSAL (RFP) FOR WATER SYSTEM MANAGEMENT AND
OPERATIONS SERVICES**

RECOMMENDATION: Approve Request for Proposal (RFP) for the provision of water system management and operation services of the Glen Helen and Behavioral Health/Central Juvenile Hall (San Bernardino) County -owned potable water systems and authorize the Director of Facilities Management to release the RFP.

BACKGROUND INFORMATION: The Facilities Management staff has developed a formal RFP for the provision of water system management and operation services at the Glen Helen and Behavioral Health/Central Juvenile Hall potable water systems. The Glen Helen Water System serves the following facilities: Glen Helen Regional Park, Renaissance Pleasure Fair, Glen Helen Regional Park (Hyundai) Pavilion, Glen Helen Raceway (off road Motorcycle Park), Sheriff's Academy North, Sheriff's Emergency Vehicle Operation Center (EVOC); Sheriff's Rehabilitation Center, and the Sheriff's Training Academy.

The Behavioral Health/Juvenile Hall Water System located in San Bernardino serves the following facilities: Department of Behavioral Health Buildings 1-6, 700 East Gilbert Street; Probation Department Central Juvenile Hall, 900 East Gilbert Street; Old County Medical Center Residence Buildings 1-11, 780 East Gilbert Street; Behavioral Health East Valley Regional Resource Center, 820 East Gilbert Street; and the Dependency Court Building, East Gilbert Street.

Facilities Management currently administers a Board approved contract # 01-158 for these services. This contract will expire on June 30, 2004. Approval of this RFP and advertisement will allow for a timely reporting to the Board which would allow services to continue without interruption.

REVIEW AND APPROVAL BY OTHERS: This item has been approved as to legal form by County Counsel (Dawn Stafford, Deputy County Counsel, 387-5471) on April 22, 2004; and reviewed by the County Administrative Office (Lynn Chacon, Administrative Analyst, 387-5426) on April 23, 2004.

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FINANCIAL IMPACT: The Facilities Management Department will return to the Board with the results of the RFP and associated costs. These services are included in the 2003-04 Facilities Management Department Utility Budget (AAA UTL CON) and will be budgeted accordingly in 2004-05.

COST REDUCTION REVIEW: The County Administrative Office has reviewed this agenda item, concurs with the department's proposal, and recommends this action based on the need to continue to provide water system management and operation services of the Glen Helen and Behavioral Health/Central Juvenile Hall County-owned potable water systems.

SUPERVISORIAL DISTRICT(S): Second & Fifth

PRESENTER: Dave Gibson, Director 387-2230